

# The Bill and Margie Dickson "Spirit of the Mountain" Award

Margie House began teaching in the mountains in 1952. Bill Dickson helped to found Rim of the World High School the following year. They met in the halls of Rim High and married in 1954. Margie taught kindergarten, first, and second grades. Bill taught various classes at RHS and coached football, basketball, softball, and volleyball. His girls' varsity volleyball teams went 50-0 in league play and won two State Championships. Together, they have taught generations of mountain children (and adults) to swim in free summer classes at the UCLA Conference Center. Since retirement, they have remained active in local education, athletics, and community service. **Bill and Margie wish to recognize two students who best represent the "spirit of our mountains." This award is for outstanding achievement in academics, sports, sportsmanship, and service – young lives dedicated to making sure our community remains an unique and wonderful place to live.**

**DEADLINE to turn into College & Career Center (Mrs. Horton):** *March 31st*

NAME: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

GPA: \_\_\_\_\_ Counselor's Signature for Verification: \_\_\_\_\_

**1. List activities in Grades 9, 10, 11 and 12. Include all clubs and organizations in which you have been an active member.**

**2. List any offices you have held during high school and what leadership role, if any, did you have while at Rim High School (sports, clubs, extra-curricular activities, community organizations, etc.)?**

**3. What honors or awards have you received from your high school or from outside organizations (do not include sports – see below)?**

**4. Describe the sport or sports at Rim High School in which you played. Indicate how many years you played each sport and at what level (Frosh, JV, Varsity) did you play each sport.**

**5. Describe any awards or honors you achieved while playing your sport(s). This would include, but not limited to, team award, league award, CIF award, and RHS Student Athlete award.**

**6. Describe how you have exhibited a commitment to good sportsmanship and fair play.**

**7. What was your favorite high school class and why?**

**8. List any paid employment you have had during your high school years. Indicate whether the employment was part-time, full-time, or summer and the duration of each.**

**9. List any volunteer (unpaid) work you have done and any organizations outside of school to which you have contributed during your high school years. (Do not include Service Learning activities during your Senior Project, School-to-Work or Instructional Aide assignments.)**

**10. Describe the accomplishments of which you are most proud. It does not necessarily have to be connected to your high school life.**

**11. Describe your career plans, goals, and objectives – unrelated to sports.**

**12. What will you hope to contribute to the community, here or elsewhere, after you complete your college/career trade education?**

**13. List all of the schools you have attended while living in the mountain area (include public, private, and virtual schools and/or programs).**

Name \_\_\_\_\_  
(Please Print)

### **Letter of Recommendation**

**To Evaluator:** Please write a letter of recommendation for the above stated student. Please evaluate this student's personal characteristics, abilities, achievements, motivation and potential. Be as specific and candid as possible, citing instances that support your evaluation. What are the student's potential strengths and weaknesses? Are there special circumstances or obstacles that the student has had to overcome? Does the student take advantage of opportunity? How does the student demonstrate strong character? How long have you known this student and in what capacity?

Please give considerable thought to your recommendation. What you write here is often a strong deciding factor in the student's selection as a scholarship recipient.

Please return this form by March 24<sup>th</sup> to the above named student so they can include your letter with their application which is due March 31<sup>st</sup>

Name \_\_\_\_\_  
(Please Print)

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