

## The Glen Thompson Community Service Award

Glen Thompson was a valued member of our community who volunteered in numerous groups to improve the quality of life on our mountain. This award is intended to honor his memory by helping a graduating Rim High School senior who has served our community. **This award is no less than \$500**, or more depending on how much of a difference this award could make in the recipient's higher education experience.

1. Eligible students are potential members of the Rim High School graduating class of 2022.
2. The award must be used within the first twelve months following high school graduation.
3. The winner will provide the Mountain Bears Democratic Club with the contact information of the institution where he/she will receive their post-secondary education or training where the funds can be sent to be distributed for the student

### APPLICATION ESSENTIALS

The application must include a 300-word essay describing how volunteer service to our mountain community has made the applicant a better citizen. In addition to the essay, the application must include, on a separate document, three references that can verify and describe the applicant's contribution(s) to the betterment of our community.



Here is the rubric used to evaluate student applicants:

| Candidate | Criteria                       | 5 points | 4 points | 3 points | 2 points | 1 point |  |
|-----------|--------------------------------|----------|----------|----------|----------|---------|--|
|           | worked independently           |          |          |          |          |         |  |
|           | conceived and/or led a project |          |          |          |          |         |  |
|           | added value to our community   |          |          |          |          |         |  |
|           | ESSAY on citizenship           |          |          |          |          |         |  |
|           | References                     |          |          |          |          |         |  |
|           | Letterhead                     |          |          |          |          |         |  |
|           | <b>TOTAL POINTS</b>            |          |          |          |          |         |  |

Mountain Bears Democratic Club, PO Box 3514, Blue Jay, CA 92317